



STATE OF CONNECTICUT – COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187
ELLINGTON, CONNECTICUT 06029-0187
www.ellington-ct.gov

TEL. (860) 870-3120 TOWN PLANNER'S OFFICE FAX (860) 870-3122

ELLINGTON INLAND WETLANDS AGENCY REGULAR MEETING AGENDA MONDAY, FEBRUARY 10, 2020 7:00 P.M. TOWN HALL ANNEX, 57 MAIN STREET, ELLINGTON, CT

I. CALL TO ORDER

II. PUBLIC COMMENTS (on non-agenda items):

III. PUBLIC HEARINGS: *(Notice requirements met, hearings may commence)*

1. IW201911 – David E. Oakes, owner/applicant, request for a permit to conduct regulated activity for the restoration of an area disturbed by tree cutting, stump removal, grading and excavating at 12 Westview Terrace, APN 029-021-0000.
(Determination of significance and possible action)
2. IW202001 – James A. Moser & Skinner Properties LLC, owners / Everett Skinner IV, applicant, request for a permit to conduct regulated activity for the construction of four commercial buildings, parking areas and access drives, a solar array, a gravel outdoor storage area, a wooden bridge, gravel cart paths, stormwater management facilities, and associated site improvements at property located on West Road on the west side of Route 83, APN 037-003-0000 and 120 West Road, APN 037-002-0000.
(Determination of significance and possible action)

IV. SHOW CAUSE HEARING:

1. Corrective Order, dated January 31, 2020 for violation of the wetlands regulations on property located at the corner of Crystal Lake Road & Burbank Road, APN 128-041-0001.

V. NEW BUSINESS:

VI. OLD BUSINESS:

VII. ADMINISTRATIVE BUSINESS:

1. Approval of the November 18, 2019 Regular Meeting Minutes.
2. Election of officers.
3. Correspondence/Discussion:
 - a. Charters Brook Bridge, Route 140 – CT DOT Bridge Replacement Project.
 - b. 2019 Plan of Conservation & Development, Adopted as amended October 28, 2019, Effective November 30, 2019.
 - c. Connecticut Federation of Lakes – Request for Donation.
 - d. 1 & 3 Buff Cap Road – DEEP Permit Application for the Use of Pesticides in State Waters.
 - e. Review of Administrative Permits.

VIII. ADJOURNMENT:

Note: Next regular meeting is scheduled for Monday, March 9, 2020