



MICHAEL P. STUPINSKI  
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND  
INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187  
ELLINGTON, CONNECTICUT 06029-0187  
TEL 860-870-3100 FAX 860-870-3102  
www.ellington-ct.gov

MICHAEL P. SCUDIERI  
Deputy First Selectman

PETER J. CHARTER  
DENNIS W. FRAWLEY  
ANN L. HARFORD  
A. LEO MILLER, JR.  
JAMES M. PRICHARD

## WARNING

NOTICE OF SPECIAL TOWN MEETING  
TOWN OF ELLINGTON  
July 16, 2007

A Special Town Meeting of the electors and citizens qualified to vote in Town Meetings of the Town of Ellington, Connecticut, will be held at the Ellington Town Hall, 55 Main Street, Ellington, Connecticut, on Monday, July 16, 2007, at 7:15 p.m. prevailing time to discuss and vote upon the following:

To appropriate and expend an additional \$140,000 to the FY 2006-07 Capital Non-Recurring Fund, *BOE Crystal Lake School Wells Replacement*, from Undesignated General Fund Balance to complete the Crystal Lake School Well Project.

Dated at Ellington, Connecticut this 27<sup>th</sup> day of June, 2007.

BY ORDER OF THE BOARD OF SELECTMEN

MICHAEL P. STUPINSKI  
FIRST SELECTMAN

Journal Inquirer – 7/11/07

*Equal Opportunity Employer*